

The Witness of the Barren Woman



The Twenty-One Witnesses

Books of Instruction

The Witness of Two Ways of Life and Death

The Witness of Two Paths of Light and Darkness

The Witness of The Twelve Apostles

Book of Christ

The Witness of Jesus

Books of Teaching

The Witness of the Barren Woman

The Witness of Rome's Letter to Corinth

The Witness of the Jewish Scriptures

Books of Visions

The Witness of the Four Visions

The Witness of the Shepherd

Books of Ignatius, Disciple of Apostles

The Witness of Ignatius: Ephesus

The Witness of Ignatius: Magnesia

The Witness of Ignatius: Tralles

The Witness of Ignatius: Rome

The Witness of Ignatius: Philadelphia

The Witness of Ignatius: Smyrna

The Witness of Ignatius: Polycarp

Books of Polycarp, Disciple of Apostle John

The Witness of Polycarp

The Witness of the State Execution of Polycarp

Books of Philosophers

The Witness of Aristides (Greek)

The Witness of Quadratus (Greek)

The Witness of Justin (Samaritan)

THE WITNESS OF THE BARREN WOMAN

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Scriptures of Unconditional Love

They are called Scriptures of Unconditional Love because GOD is Unconditional Love (1 John 4:16) and these Scriptures will help us to walk in the ways of Unconditional Love. We should live by Unconditional Love because Moses commanded it (Leviticus 19:18) and so did Jesus the Christ (Matthew 22:37-39). There are an initial thirty of these books to be published. Some are still in process but should be ready by the end of 2026. Once they are completed, more will be added.

The Twenty-One Witness books have been updated from their previous titles and translations using the South-London English that I grew up with. I also replaced the word “church” with “community of GOD’s people” and “Lord” with “RULER” as these are more accurate translations. These twenty-one were chosen because they do not contradict the Old or New Testaments in any way but rather provide us with a means to interpret the Holy Bible more accurately and with additional knowledge and understanding.

Nobody had ever told me what was going to happen when I submitted my life to Christ on a South-London Street in February 1974, aged 13. I had a physical Holy Spirit experience as an “atomic bomb of joy” exploded in my being. As I walked along the street, it was like I was floating three feet off the ground. That evening, a Spirit person visited me and wrote these words in my heart with light and fire, “Do not rebuke the church”. The end result of this encounter are these Scriptures of Unconditional Love.

The Four Gospels-In-Advance

The Gospel of Isaiah

The Gospel of King David

The Gospel of Moses

The Gospel of The Prophets

These are the books of Written Miracles. Ancient prophecies and predictions scattered throughout the Holy Bible's Old Testament concerning the appearance of Christ. These prophecies were made hundreds, some over a thousand, years before Christ appeared. They were all miraculously fulfilled with pin-point accuracy by Jesus of Bethlehem and Nazareth. There are so many of them that they could only have been put there by Holy Spirit. Certain Jewish scholars, who did not want Jesus to be their Messiah or Christ, started deleting the more obvious prophecies. You can find some of them restored in the books of the twenty-one witnesses. It is best to read the Gospels of Isaiah and King David first as they will strengthen your faith so that your heart can be prepared to receive the teachings and testimonies of the twenty-one witnesses.

The Twenty-One Witnesses

It is like we have twenty-one new witnesses presenting themselves before a court with new evidence and testimonies that GOD is real, and Christ is knowable. Some of these witnesses might have come forward from the era of 'Belonging to the Way' which was from AD 33 (Jesus's physical and spiritual resurrection from the dead) to AD 47 after which time those 'Belonging to the Way' were first called Christians. Most of the other witnesses belong to the pre-church era of the Original First Christians. This era spanned from AD 47 to AD 155 when Polycarp, the Disciple of John the Apostle, was executed for being a Christian by the Roman Empire. The Roman Church filled the vacuum with their own authority and 'brand' and were a powerful influence in starting the new 'church age'. Eventually, the twenty-one witnesses were banned from the New Testament in the fourth century by Emperor Constantine's Roman Church of Christendom, even though these scriptures were originally treasured by Christians of the first and second centuries. Fearing persecution, holders of the books managed to hide them and keep them safe. One thousand two hundred and fifty years later they began to be rediscovered again. Silence broken. Christianity unrestricted. Let them speak. Let us listen.

If they had been allowed to speak and were given their rightful place in the New Testament, they would have acted as salt and light to have a purifying effect on the religious authorities down the centuries. The world would not have experienced the abuses of zealous misguided religious powers. There would have been no crusades, no inquisitions, no witch hunts, no public burnings and no religious persecutions. There would have been no need for European colonialism either as the colonised nations would already be worshipping Christ, having destroyed their gods. The world would have been a better place as the unconditional love of Christ became the new currency that replaced cruelty. The Good Confession would have united the community of GOD's people and all the gods would have been annihilated. There would also have been no need for GOD to send the Qur'an. Having said that, the church has done a vital job in helping to get rid of many gods by either destroying or absorbing them. My hope is that these twenty-one witnesses will serve to destroy the remaining gods in the world leaving Devil Satan, who has won the right to remain here, as the sole survivor from the original sin rebellion. Hindus and similar, must abandon all their gods and worship Krishna alone. You can read the books of enlightenment when they have been published, to understand more about this. It is also now time for those churches that have absorbed pagan gods and practices, to get rid of them.

The church's shortcomings can be traced all the way back to AD 154 when Anicetus, Bishop of Rome, refused to accept the Nisan 14 Passover date that Polycarp, disciple of apostle John, and the other apostles observed, regardless of the day of the week it landed on. Anicetus instead kept to what we now know as the Easter dates which should be abandoned in favour of Nisan 14.

The twenty-one witnesses reveal to mankind that all the books of the Holy Bible should be read in the context of GOD versus the gods. In this war, each one of us finds ourselves at one of five stages.

Stage One: Individuals abandon their god(s). It is better to practice secular atheism than to worship demons.

Stage Two: Acknowledge GOD but don't agree with GOD. Presenting oneself regularly before GOD, either in a church or some other similar gathering will help your case with your Creator.

Stage Three: Agree with GOD but don't obey.

Stage Four: Try your best to obey GOD.

Stage Five: Full submission to GOD. This is perfection.

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The Twenty-Second Witness

The Witness of The Qur'an

The Witness of The Qur'an was delivered between AD 609–632. It was delivered by Angel Gabriel to Muhammad because both the Jewish and Church systems and authorities had become corrupt. It's rather like GOD opened another front in the war to destroy GOD's enemies who were the gods. Many of the gods were fallen angels, demigods and demons being worshipped by mankind.

Books of Enlightenment

Philip's Testimony

Enoch – Before Noah's Flood

The History of the Spirit World

Enlightenment

The books of enlightenment explain the war that has been, currently is and will be raging in heaven and on earth until it is won by Christ. They also provide a whole lot more information, which when combined with the knowledge of the twenty-one witnesses, helps the reader to understand life, the universe and everything a whole lot better.

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The Prayer of Jesus

Come near and draw close to GOD and GOD will draw near to you – James 4:8

The Spirit of Jesus is EHYEH ASHER EHYEH which is the Name GOD told Moses when asked (Exodus 3:14).

Jesus told us to use these words when talking to GOD:

***“Our Father in Heaven,
May your Name be kept Holy,
Your Kingdom come,
Your Will be done on earth as it is in Heaven.***

***Give us enough bread to eat today.
Forgive us our sin as we have forgiven those who
have sinned against us.
Do not allow us to be tempted, but deliver us from
the Evil One.
Yours is the power and the glory forever and ever.”***

The Witness of The Twelve Apostles.

The SoUL Song



EHYEH ASHER EHYEH

IHU KARAITI

EGO SUM QUI SUM

I AM WHO AM

EHYEH ASHER EHYEH

I AM THE WAY

I AM THE TRUTH

I AM THE LIFE

EHYEH ASHER EHYEH

I AM THE LIGHT

I AM THE DOOR

I AM THE GOOD

EHYEH ASHER EHYEH

I AM THE SHEPHERD

I AM THE BREAD

I AM THE VINE

EHYEH ASHER EHYEH

I AM THE RESURRECTION

I AM THE START

I AM THE END

EHYEH ASHER EHYEH

I AM THE ALPHA

I AM THE OMEGA

I AM WHO AM

EHYEH ASHER EHYEH

IHU KARAITI

EGO SUM QUI SUM

I AM WHO AM

Introduction To: The Witness of The Barren Woman

When was it written?

AD 98. The experts are unable to date it accurately. Most theories range from between AD 98 to AD 170 with many picking AD 150. AD 98 because some believe it to be a follow-up letter to Rome's Letter to Corinth, while others believe it is the lost letter of Bishop Soter of Rome which dates it at AD 170. It is more likely to be the earlier date because it mentions the office of overseers (elders) but not the office of chief overseer (bishop) which came later.

Where was it written?

Rome or Corinth have both been suggested by experts.

Who wrote it?

Clement is considered the author by some.

Why was it written?

Rather than being a letter it is the earliest known Christian sermon outside of the New Testament and is based on Isaiah 54:1. As with any sermon, it encourages the community of GOD's people to bring their conduct in line with the standard set out in the Scriptures.

What authority does it have?

Some churches treated it as a part of the New Testament, especially in Egypt and Syria where it formed part of the New Testament Canon at some stage. The late-fourth-century Syrian manuscript Apostolic Canons lists both 1 & 2 Clement as part of the New Testament.

How was it rediscovered?

It was unknown in the West until 1628 when a partial copy was rediscovered when the fifth-century *Codex Alexandrinus* reached England. At the end of the New Testament, the two letters of Clement had been added. In 1672, French scholar Jean Cotelier included it in his Apostolic Fathers volumes. In 1873, the eleventh-century *Jerusalem Codex* was discovered by Philotheos Bryennios, who published it in 1875. This included a complete copy of the manuscript. A few months later a twelfth-century manuscript from Syria was discovered which included the full text.

Interesting points

- We discover we can actually 'Reward God' by turning back a wandering, dying soul to its salvation.
- We have been ordered to tear people away from their idols and then to instruct them.

THE WITNESS OF THE BARREN WOMAN

Introduction

Brothers, we should all treat Jesus the Christ the same as we do GOD – as the Judge of those who are alive and those who are dead. We also should not undervalue our salvation because if we don't think highly of him enough, we won't receive much from him. Those who treat these things lightly, as if they were of low importance, commit sin. We also commit sin when we fail to understand when, by whom, and to what position we have been called, and how much suffering Jesus the Christ endured for our sakes.

How shall we pay him back then?

What return is equal to that which he has given us? How many good things do we owe him?

He has:

- Shone his light upon us
- Called us his sons as a father would
- Saved us whilst we were dying.

How shall we praise him?

How can we pay him back for the things we have received?

We were blind in our understanding when we worshipped stone, wood, gold, silver, brass and other works of men's hands. Our whole life was nothing else but death. We were wrapped in a cloak of darkness and blinded by a dark mist surrounding our eyes, until by his will we received our sight and lay aside the dark cloud that was smothering us. He took pity on us and compassionately saved us, seeing that we were living in deception and error, without any hope of salvation from our destruction except for his salvation. He called us out of nothing and from nothing he made us.

“Rejoice, you barren woman, who has not had any children. Shout out you who were never in labour! For the infertile woman has more children than the one who has a husband” (Isaiah 54:1).

When he says, *“Rejoice, you barren woman, who cannot have children,”* he is referring to us, because the community of GOD's people was barren until children were given to her.

When he says, *“Shout out, you who were never in labour,”* he means that we should never get tired of offering simple prayers to GOD.

When he says, *“The infertile woman has more children than the one who has a husband,”* he says it because our people appeared to have been rejected by GOD, but now, through believing, we have multiplied in numbers to exceed those who appeared to have GOD.

Another Scripture says, *"I did not come to call the righteous but sinners."* This means that it is right to save those who are dying. It is a great and wonderful work to make strong, not those who are already standing, but those who are falling. Likewise, Christ wanted to save those who were dying, and he saved many of us when he came and called us whilst we were fast approaching our destruction.

Seeing that he has shown us great pity by first of all causing us to be alive and not to sacrifice to dead gods or worship them, but instead come to know the Father of Truth through him, what else is knowledge of him except to not deny him through whom we have come to know the Father? He himself declares, *"Whoever acknowledges me before men, I will acknowledge him before my Father."* This becomes our reward if we acknowledge him through whom we have been saved. But how do we acknowledge him?

- Doing what he says and not disobeying his commands
- Honouring him with all our heart and mind, not just giving him lip service.

He also says in Isaiah, *"This people honours me with their lips, but their heart is far from me."*

We must not merely call him RULER because that will not save us, for he says, *"Not everyone who says to me 'RULER, RULER,' will be saved but only he who does what is right."* So then, brothers, we must acknowledge him by our actions:

- Loving one another unconditionally
- Not committing adultery
- Not speaking evil about each other
- Not being jealous
- Being self-controlled
- Being compassionate
- Being kind
- Sympathising with each other
- Not being greedy.

By these actions, we must acknowledge him and not do their opposite. It is not right that we should fear men and not GOD. That is why if you act in this way, the RULER said, *"If you are gathered together within my bosom but do not keep my commands, I will throw you out and say, 'Get away from me, I don't know where you are from, you workers of iniquity.'"*

Therefore, brothers, let us reject our temporary lives in this present world. Instead, let us do the will of him who called us and not be afraid to depart from this world. For the RULER says, *"You will be like lambs amongst wolves."* But Peter answered saying, *"What if the wolves tear the lambs to pieces?"* Jesus replied, *"After being killed, the lambs will have no need to be afraid of the wolves. Likewise, you also should have no fear of those who kill you and afterwards can*

do nothing more to you, but fear him, who after you are dead has the power over both your soul and body to cast them into the fires of Gehenna.” Give thought to this fact, brothers, that our temporary stay in this world is insignificant and short, but Christ’s promise is great and wonderful. It results in rest in the kingdom to come and everlasting life. What then must we do to acquire these things?

- Lead a holy and righteous life
- Don’t consider anything in this world as our own and don’t desire it.

If we desire to have these things, we will fall away from the way of righteousness.

The RULER says, *“No servant can serve two masters.”* If we desire to serve both GOD and mammon it will not do us any good. *“For what good does it do a person to gain the whole world yet lose their own life?”* This present world system and the one to come are two enemies. The present world system is full of:

- Adultery
- Corruption
- Greed
- Deceit.

The world system to come says 'I' to those things. We cannot, therefore, be friends of both. We must reject the one and embrace the other. We think it is better to hate the present world system because it is insignificant, temporary and perishable, but to love what is to come because it is good and indestructible.

If we do Christ's will, we will find rest, but if we don't and disobey his commands, then nothing will save us from eternal punishment, for the Scripture in Ezekiel states, *"Though Noah, Job and Daniel will be saved, they will not save their children from their captivity."* Now if such righteous men as these are not able to use their righteous deeds to save their children, what confidence do we have of entering the Kingdom of GOD if we do not keep our baptism pure and uncorrupted? Who will plead our case if we are not found to have holy and righteous works?

In light of this truth, brothers, we must enter the contest realising that the contest is right at our door. While many enter the world's contests not everyone wins a crown, but only those who have endured hard training and competed well. We should train and compete hard also, so that we may all be crowned. We must run the straight course in the incorruptible race. Many of us should go and enter it with a view to everyone winning a crown. If we do not win the crown, then let us at least get near to winning one. We must realise that if a contestant in the world's corruptible contest gets caught cheating, they are disqualified, flogged and

banned from competing again. What do you think? What should be done to the man who cheats in the incorruptible contest? For concerning those who have not kept the seal, it says, *“Their worm will not die, and their fire will not be quenched, and they will be a spectacle for all flesh.”*

While we are down here on the earth then, we should repent for we are like clay in the Craftsman’s hands. If a potter, whilst making a vessel, happens to break it or shape it wrong, he simply re-moulds it. However, if he has already placed it into the kiln he is no longer able to repair it. This is the same with us. As long as we are in the world, we must repent with all our hearts of the evil we have done in our bodies so that we may be saved by the RULER while we still have time to repent. After we have left this world we no longer have the capability to repent. Therefore, brothers, by doing the Father’s will, keeping our body pure and living by the RULER’s commands we will obtain eternal life. In the Good News, the RULER says, *“If you have not kept that which is small, who will give you something big? For I am telling you, that he who is faithful in very little will also be faithful in very much.”* This then, is what he means by saying, *“Keep the flesh pure and the seal unstained, and you will receive eternal life.”*

Let no one say that our bodies will not be judged and will not rise again.

Think about this:

In what state were you when you were saved?

In what state did you recover your sight?

Wasn't it while you were in this body?

We must therefore guard the body as a temple of GOD. Just as you were called in the body, you will be judged in the body. If Christ the RULER who saved us was first of all Spirit before becoming flesh and then called us whilst in the body, so we will receive his reward in our body. We must, therefore, love one another so that we will enter into the Kingdom of GOD. While we have the opportunity to be healed, we should give ourselves over to GOD the Healer and pay him what we owe him. How shall we pay him? With repentance from a sincere heart. He already knows everything in advance and knows what is in our hearts. We must, therefore, praise him, not only with our lips but also with our hearts in order for him to gladly accept us. After all, the RULER did say, *"My brothers are those who do the will of my Father."*

So, my brothers, we should do the will of the Father who called us so that we will live. We must seek virtue and abandon the vice that leads us into sin. We must run away quickly from ungodliness in case evil overcomes us. If we are keen to do good then peace follows us. This is the reason that people cannot find happiness as they allow themselves to be influenced by human fears and prefer present pleasures to the future promises. They do not understand

the torment that the pleasures of the present will bring them. If they did these things on their own it could be endured, but now they persist in teaching evil to innocent souls and for that they will receive double condemnation, both for themselves and those who listen to them.

We must, therefore, serve GOD with a pure heart and we will live righteous lives. But if we don't serve him because we don't believe in GOD's promises, we will be miserable. The prophetic word also declares, *"Sad will be those who are in two minds and who doubt in their heart saying, 'All these things have been heard long ago by our fathers, and though we have waited every day until now, we have seen none of them fulfilled.' You fool! Compare yourself to a vine. Take a grapevine for instance. First of all, it sheds its leaves, then it buds, next comes the sour grape and after that the fully ripened fruit. In the same manner, my people have endured terrible trouble and affliction, but will receive a great reward."* Therefore my brothers, do not be in two minds, but patiently endure in the certain hope that we will also obtain the reward. The one who made the promise can be trusted to pay each one of us our reward in accordance with our good works. If we do what is right in the sight of GOD, we will enter into his kingdom and will receive the promises that, *"Ear has not heard and eye has not seen, neither has it entered into the heart of man."*

We must keep watch for the Kingdom of GOD to come at any time while acting with unconditional love and

righteousness since we don't know the day when GOD will appear. For the RULER himself when asked by a certain person when his kingdom would come replied, *"When the two shall be one and the outside like the inside and the male with the female neither male nor female."* Now, *'The two are one'* when we tell each other the truth and there is one soul in two bodies without deception. *'The outside like the inside'* means that the *'inside'* is the soul while the *'outside'* is the body. Just as your body is seen, let your soul be seen also because of your good works. *'The male with the female'* means that when a brother sees a sister he should not think of her as a female, and she should not think of him as a male. *"When you do these things,"* he says, *"the Kingdom of my Father will come."*

My brothers, we must repent right away and discipline ourselves to do what is good for we are all full of foolishness and wickedness. We must wipe away our previous sins and by repenting from the heart be saved. We must not want to be man-pleasers. But with our righteous works, we should want to please one another and outsiders in order for the Name not to be blasphemed because of us. For the RULER says, *"My Name is continually blasphemed among the nations,"* and again he says, *"Woe to the person who is the cause of my Name to be blasphemed. How is it blasphemed? By you not doing what I want you to do."* For when people who are without GOD marvel at the beautiful oracles of GOD spoken from our lips and then find out that our actions are not in line with them, they change their attitude from

one of wonder to blasphemy, saying it is all a myth and a delusion. When they hear us tell them that GOD says, *"You won't be thanked for loving those who love you, but you will be thanked if you love your enemies and love those who hate you,"* they are amazed at such incredible goodness. However, when they see that we not only do not love those who hate us, but we don't even love those who love us, they laugh at us with contempt and the Name is blasphemed.

So then, brothers, if we do our Father GOD's will, we will belong to the first community of the Son of GOD's people, the spiritual one that was created before the Sun and Moon. But if we choose not to do the RULER's will, we will be fulfilling the Scripture that says, *"My house has become a den of thieves."* Therefore, let us instead choose to be a part of the community of the Son of GOD's people of life, so that we will be saved. I don't believe you are ignorant of the fact that the living community of the Son of GOD's people is actually the body of Christ. Concerning this the Scripture says, *"GOD created them, male and female,"* the male being Christ and the female being the community of the Son of GOD's people.

Additionally, the sacred books and the apostles state that the community of GOD's people is not only from this present time but has been in existence from the very beginning. She was spiritual as Jesus was Spirit but was revealed in the last days so that she would save us. So, the community of the Son of GOD's people, being spiritual, was

revealed in Christ's physical body, showing us that if we guard her in the physical body and don't corrupt her, we will get her back in the Holy Spirit. Our physical body is a copy of the Spirit and therefore nobody who corrupts the copy will receive the original. This is what he means then, brothers, when he says, *"Guard the physical body so that you will receive the Spirit."* If we say that the physical body is the community of the Son of GOD's people and that the Spirit is Christ, then the person who treats the physical body badly treats the community of the Son of GOD's people badly. Such a person will not receive the Spirit which is Christ. So great is the life and immortality that our physical body is able to receive if the Holy Spirit will be joined with it. No one is able to declare or tell what things, *"GOD has prepared for his special people."*

I don't think that the advice I have given about self-control is unimportant, and whoever follows it will not be sorry as they will save themselves, and me also, who gave them this advice. There is no small reward for turning back a wandering, dying soul to its salvation. This is the reward that we can pay back to GOD who created us, providing the person who speaks and the person who hears do so in faith and love. We must remain true to the things we have believed in, which is being righteous and holy. By doing this we are able to confidently ask GOD who says, *"While you are still speaking I will say 'Hear I am!'"* These words are a sign of a great promise for the RULER says that he is more ready to give than the person who asks. Seeing that we

share in such a great kindness, we should not begrudge one another receiving such wonderful blessings. These words bring pleasure to those who do them to the same degree as those who refuse to hear them bring condemnation upon themselves.

So brothers, since we have been handed no small opportunity to repent, while we still have time we should turn to GOD who called us. For if we say '*good riddance*' to these pleasures and conquer our soul by refusing to give in to its evil lusts, we will share in the mercy of Jesus.

You already know that the Judgement Day is on the way like a blazing furnace. Some of the heavenly powers will melt and the whole earth will become like lead melting in the fire. Then the works of men, both hidden and open, will be exposed. Charitable giving is therefore a good thing just as repentance from sin is. Fasting is better than prayer, but charitable giving is better still, for '*Love covers a multitude of sins*', and prayer with a good conscience saves from death. Happy is the person who fulfils these things, for charitable giving makes the burden of sin light.

We must therefore repent with our whole heart so that none of us will die for nothing. For if we have received orders to tear people away from their idols and to instruct them, how much more wrong is it for a soul to die that already knows GOD! Therefore we must help each other to

restore those who are weak to goodness so that all of us will be saved.

We should also caution each other and help each other to repent. We should not only appear to believe and be alert when the overseers are teaching us, but also when we go back to our homes we must remember the RULER's commands and not allow ourselves to go astray by following our worldly lusts. Instead, we should draw near to GOD over and over again in order to advance forward in the RULER's commands, so that being in one mind we will be gathered together to gain life. The RULER said, *"I am coming to gather together all nations, tribes and languages,"* which refers to his day of appearing when he comes and redeems each person according to what they have done. The unbelievers will see his glory and power, then when all the kingdoms of the world are handed to Jesus, they will be amazed and say, *"This is so bad for us, for you really existed and we did not believe it. We did not obey the overseers when they told us about our salvation, 'Their worm will not die, their fire will not be quenched, and they will become a spectacle for all flesh.'"* He is talking about the Day of Judgement when people will see those among us who have lived ungodly lives and perverted the commandments of Jesus the Christ. The righteous, having won victory in enduring suffering and hated indulging the soul with pleasures when they see those who have strayed away and denied Jesus with their words or actions being punished with torments in unquenchable fire, will give GOD the glory saying, *"There*

will be hope for the person who has served GOD with his whole heart.”

We also must be counted among the number of those who give thanks having served GOD, and not the ungodly who are judged. As for myself, I am totally sinful and have not yet escaped temptation. Regardless, even though I am surrounded by Devil Satan’s tools, I still make it my aim to pursue righteousness. I plan at the very least to get close to it because I am afraid of the judgement to come.

So then, brothers and sisters, following after the GOD of Truth I address this appeal to you and urge you to take on board what is written in it so that you can save both yourselves and the reader.

I ask you to repent with your whole heart as a reward for me and as life and salvation for you. By doing this we set a goal for all the young people who want to devote themselves to godliness and the goodness of GOD. We must not allow ourselves to be foolish by being displeased or offended whenever someone cautions us and tries to convert us from doing wrong to doing what’s right.

Sometimes we behave wickedly without realising it because of the double-mindedness and faithlessness we have in our hearts due to our understanding being darkened by vain lusts. We must therefore do what is right so that we will be saved in the end. Happy are those who obey these commandments, even though they suffer for a short while

in this world, they will harvest the immortal fruit of the resurrection. The godly Christian should never be sad whilst suffering affliction at this present time because a time of great happiness awaits him. He will rise to live again with his fathers, rejoice forever and never be sad again.

Do not let your mind be troubled when we see the unrighteous possessing riches whilst we servants of GOD endure hardship. We must continue to have faith, brothers and sisters. We are being trained in this present life so that we will be crowned in the future. No righteous person has harvested fruit quickly but has had to wait for it. If GOD paid the righteous their reward quickly, we would soon be engaged in business dealings rather than godliness. We would be giving the appearance of being righteous but really we would be pursuing profit. This is why the divine judgement punishes a spirit that is not righteous and loads it down with chains.

***To the only invisible GOD the Father of Truth, who
sent to us the Saviour and King of immortality,
through whom he also revealed to us the truth and
the heavenly life, to him is the glory forever and ever.
Amen.***

The Good Confession

We agree with the apostles and believe that there is only one Healer who is made of both flesh and spirit, born and unborn, GOD in the flesh, true life surrounded by death, son of Mary and Son of GOD, initially experiencing suffering then afterwards beyond suffering – Jesus the Christ our RULER.

For our GOD, Jesus the Christ:

- Was conceived in Mary's womb according to the pre-planning of GOD and by the Holy Spirit
- Is physically descended from the line of David according to ancestry
- Is the Son of GOD according to the will and power of GOD
- Was born the son of Mary when she was still a virgin
- Ate and drank among us, both before being killed and after being raised up to life again
- Was baptised by John in order that all righteousness might be fulfilled by him
- Was nailed and crucified for us in his physical body under Pontius Pilate and Herod the Tetrarch
- Died in full sight of persons in heaven, on earth, and under the earth

- Was physically and spiritually raised from the dead when his Father raised him up
- Was touched and handled by his disciples after his resurrection. His disciples then saw that he was composed of flesh whilst being spiritually united with the Father at the same time. For this reason, his disciples also treated death with the same contempt.

He suffered all these things for our sakes so that we might be saved and likewise be raised up from the dead by the Father if we exercise trust in Jesus the Christ.

He has raised up a standard for all ages through his resurrection, to rally together his holy and faithful people whether among Jews or non-Jews, in the one body of the Community of GOD's people.