

The Witness of Ignatius: Polycarp



The Twenty-One Witnesses

Books of Instruction

The Witness of Two Ways of Life and Death

The Witness of Two Paths of Light and Darkness

The Witness of The Twelve Apostles

Book of Christ

The Witness of Jesus

Books of Teaching

The Witness of the Barren Woman

The Witness of Rome's Letter to Corinth

The Witness of the Jewish Scriptures

Books of Visions

The Witness of the Four Visions

The Witness of the Shepherd

Books of Ignatius, Disciple of Apostles

The Witness of Ignatius: Ephesus

The Witness of Ignatius: Magnesia

The Witness of Ignatius: Tralles

The Witness of Ignatius: Rome

The Witness of Ignatius: Philadelphia

The Witness of Ignatius: Smyrna

The Witness of Ignatius: Polycarp

Books of Polycarp, Disciple of Apostle John

The Witness of Polycarp

The Witness of the State Execution of Polycarp

Books of Philosophers

The Witness of Aristides (Greek)

The Witness of Quadratus (Greek)

The Witness of Justin (Samaritan)

THE WITNESS OF IGNATIUS: POLYCARP

Compiled by
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Scriptures of Unconditional Love

They are called Scriptures of Unconditional Love because GOD is Unconditional Love (1 John 4:16) and these Scriptures will help us to walk in the ways of Unconditional Love. We should live by Unconditional Love because Moses commanded it (Leviticus 19:18) and so did Jesus the Christ (Matthew 22:37-39). There are an initial thirty of these books to be published. Some are still in process but should be ready by the end of 2026. Once they are completed, more will be added.

The Twenty-One Witness books have been updated from their previous titles and translations using the South-London English that I grew up with. I also replaced the word “church” with “community of GOD’s people” and “Lord” with “RULER” as these are more accurate translations. These twenty-one were chosen because they do not contradict the Old or New Testaments in any way but rather provide us with a means to interpret the Holy Bible more accurately and with additional knowledge and understanding.

Nobody had ever told me what was going to happen when I submitted my life to Christ on a South-London Street in February 1974, aged 13. I had a physical Holy Spirit experience as an “atomic bomb of joy” exploded in my being. As I walked along the street, it was like I was floating three feet off the ground. That evening, a Spirit person visited me and wrote these words in my heart with light and fire, “Do not rebuke the church”. The end result of this encounter are these Scriptures of Unconditional Love.

The Four Gospels-In-Advance

The Gospel of Isaiah

The Gospel of King David

The Gospel of Moses

The Gospel of The Prophets

These are the books of Written Miracles. Ancient prophecies and predictions scattered throughout the Holy Bible's Old Testament concerning the appearance of Christ. These prophecies were made hundreds, some over a thousand, years before Christ appeared. They were all miraculously fulfilled with pin-point accuracy by Jesus of Bethlehem and Nazareth. There are so many of them that they could only have been put there by Holy Spirit. Certain Jewish scholars, who did not want Jesus to be their Messiah or Christ, started deleting the more obvious prophecies. You can find some of them restored in the books of the twenty-one witnesses. It is best to read the Gospels of Isaiah and King David first as they will strengthen your faith so that your heart can be prepared to receive the teachings and testimonies of the twenty-one witnesses.

The Twenty-One Witnesses

It is like we have twenty-one new witnesses presenting themselves before a court with new evidence and testimonies that GOD is real, and Christ is knowable. Some of these witnesses might have come forward from the era of 'Belonging to the Way' which was from AD 33 (Jesus's physical and spiritual resurrection from the dead) to AD 47 after which time those 'Belonging to the Way' were first called Christians. Most of the other witnesses belong to the pre-church era of the Original First Christians. This era spanned from AD 47 to AD 155 when Polycarp, the Disciple of John the Apostle, was executed for being a Christian by the Roman Empire. The Roman Church filled the vacuum with their own authority and 'brand' and were a powerful influence in starting the new 'church age'. Eventually, the twenty-one witnesses were banned from the New Testament in the fourth century by Emperor Constantine's Roman Church of Christendom, even though these scriptures were originally treasured by Christians of the first and second centuries. Fearing persecution, holders of the books managed to hide them and keep them safe. One thousand two hundred and fifty years later they began to be rediscovered again. Silence broken. Christianity unrestricted. Let them speak. Let us listen.

If they had been allowed to speak and were given their rightful place in the New Testament, they would have acted as salt and light to have a purifying effect on the religious authorities down the centuries. The world would not have experienced the abuses of zealous misguided religious powers. There would have been no crusades, no inquisitions, no witch hunts, no public burnings and no religious persecutions. There would have been no need for European colonialism either as the colonised nations would already be worshipping Christ, having destroyed their gods. The world would have been a better place as the unconditional love of Christ became the new currency that replaced cruelty. The Good Confession would have united the community of GOD's people and all the gods would have been annihilated. There would also have been no need for GOD to send the Qur'an. Having said that, the church has done a vital job in helping to get rid of many gods by either destroying or absorbing them. My hope is that these twenty-one witnesses will serve to destroy the remaining gods in the world leaving Devil Satan, who has won the right to remain here, as the sole survivor from the original sin rebellion. Hindus and similar, must abandon all their gods and worship Krishna alone. You can read the books of enlightenment when they have been published, to understand more about this. It is also now time for those churches that have absorbed pagan gods and practices, to get rid of them.

The church's shortcomings can be traced all the way back to AD 154 when Anicetus, Bishop of Rome, refused to accept the Nisan 14 Passover date that Polycarp, disciple of apostle John, and the other apostles observed, regardless of the day of the week it landed on. Anicetus instead kept to what we now know as the Easter dates which should be abandoned in favour of Nisan 14.

The twenty-one witnesses reveal to mankind that all the books of the Holy Bible should be read in the context of GOD versus the gods. In this war, each one of us finds ourselves at one of five stages.

Stage One: Individuals abandon their god(s). It is better to practice secular atheism than to worship demons.

Stage Two: Acknowledge GOD but don't agree with GOD. Presenting oneself regularly before GOD, either in a church or some other similar gathering will help your case with your Creator.

Stage Three: Agree with GOD but don't obey.

Stage Four: Try your best to obey GOD.

Stage Five: Full submission to GOD. This is perfection.

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The Witness of Justin (Samaritan)

The Twenty-Second Witness

The Witness of The Qur'an

The Witness of The Qur'an was delivered between AD 609–632. It was delivered by Angel Gabriel to Muhammad because both the Jewish and Church systems and authorities had become corrupt. It's rather like GOD opened another front in the war to destroy GOD's enemies who were the gods. Many of the gods were fallen angels, demigods and demons being worshipped by mankind.

Books of Enlightenment

Philip's Testimony

Enoch – Before Noah's Flood

The History of the Spirit World

Enlightenment

The books of enlightenment explain the war that has been, currently is and will be raging in heaven and on earth until it is won by Christ. They also provide a whole lot more information, which when combined with the knowledge of the twenty-one witnesses, helps the reader to understand life, the universe and everything a whole lot better.

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The Prayer of Jesus

Come near and draw close to GOD and GOD will draw near to you – James 4:8

The Spirit of Jesus is EHYEH ASHER EHYEH which is the Name GOD told Moses when asked (Exodus 3:14).

Jesus told us to use these words when talking to GOD:

***“Our Father in Heaven,
May your Name be kept Holy,
Your Kingdom come,
Your Will be done on earth as it is in Heaven.***

***Give us enough bread to eat today.
Forgive us our sin as we have forgiven those who
have sinned against us.
Do not allow us to be tempted, but deliver us from
the Evil One.
Yours is the power and the glory forever and ever.”***

The Witness of The Twelve Apostles.

The SoUL Song



EHYEH ASHER EHYEH

IHU KARAITI

EGO SUM QUI SUM

I AM WHO AM

EHYEH ASHER EHYEH

I AM THE WAY

I AM THE TRUTH

I AM THE LIFE

EHYEH ASHER EHYEH

I AM THE LIGHT

I AM THE DOOR

I AM THE GOOD

EHYEH ASHER EHYEH

I AM THE SHEPHERD

I AM THE BREAD

I AM THE VINE

EHYEH ASHER EHYEH

I AM THE RESURRECTION

I AM THE START

I AM THE END

EHYEH ASHER EHYEH

I AM THE ALPHA

I AM THE OMEGA

I AM WHO AM

EHYEH ASHER EHYEH

IHU KARAITI

EGO SUM QUI SUM

I AM WHO AM

Introduction To: The Witness of Ignatius: Polycarp

When was it written?

AD 107. Virtually every expert agrees that he wrote his letters during the reign of Trajan. Early church historian, Eusebius, places the date at AD 107 and I find no good reason to do otherwise.

Where was it written?

From the cities of Smyrna and Troas in Asia Minor (nowadays Turkey). He had been arrested in Antioch in Syria by Roman soldiers and was being taken as a prisoner in chains to Rome. In Rome, he was executed as GOD's witness by being thrown alive to the killer beasts in the arena for Roman entertainment.

From Smyrna: The letters to Ephesus, Magnesia, Tralles and Rome.

From Troas: The letters to Philadelphia, Smyrna and Polycarp.

Who wrote it?

Ignatius of Antioch in Syria. Eusebius writes the following about him:

During those days, Polycarp, a disciple who mixed with the apostles, was held in very high regard throughout Asia, after being appointed the chief overseer of Smyrna by people who had seen and listened to the RULER. Papias, chief overseer of Hierapolis, also became well known at around that time. Likewise, Ignatius, who was appointed chief overseer of Antioch to succeed Peter.

The great renown and reputation of Ignatius was known by many. We are told he was taken from Syria to Rome to be eaten by killer beasts because of his witness to Christ. He was taken through Asia by soldiers under close guard. In every town and city that he passed through, he built up and encouraged the Christian community with his words. As a priority, he cautioned them to be on their guard against the heresies that were starting to take root, strongly persuading them to stick closely to the teachings handed down by the apostles. He believed it was vital to write down these teachings for the purpose of ensuring greater safety.

To that end, when he arrived in Smyrna where Polycarp was, he wrote a letter to the Christian community in Ephesus in which he mentions Onesimus, its chief overseer. He wrote another one to the Christian

community in Magnesia on the Meander, in which he mentions chief overseer Damas. Then he wrote to the Christian community in Tralles, whose chief overseer he mentions at that time was Polybius. Finally, he wrote to the Christian community in Rome virtually begging them not to deprive him of his great longing for hope by getting him released from his execution as GOD's witness. As confirmation of all this, here are some small extracts from his letters:

'From Syria to Rome I fight with wild animals by land and sea, at night and by day, being chained to ten leopards, a unit of soldiers that is. When they are treated pleasantly, they become worse. Regardless of their bad treatment, I am becoming a better disciple, not that this justifies me. What great pleasure I will have with the killer beasts that are waiting for me. I hope they will be eager to kill me. I will even coax them to eat me quickly and without the delay given to others by not attacking them out of fear. If they are reluctant to attack me I will force them to. Do excuse me in this for I know what is best for me. At last, I am starting to become a disciple. Allow no person seen or unseen to become jealous of me as I reach Jesus Christ. Let fire, execution wood, killer beasts, ripping of flesh, breaking and dislocation of bones, mutilations of my body, smashing my human frame and all the dreadful tortures of Devil Satan come upon me, only let me reach Jesus Christ.'

He wrote this from Smyrna. After leaving Smyrna he went to Troas and wrote letters to the Philadelphians, the Christian community in Smyrna, and then a special one to Polycarp their chief overseer. Because he knew that Polycarp was an apostolic man, he entrusted the Christian community in Antioch to him as a true and good shepherd. He urged him with grave seriousness to care diligently for it. In the letter to Smyrna, he quotes an unknown passage about Christ:

‘For I know without any doubt that after his resurrection he still possessed his body of flesh and blood. When, for example, he came to those with Peter, he told them, “Grab hold of me with your hands and see that I am not just a spirit without a body.” And immediately they touched him and believed, being convinced both by his physical body and spirit.’

Irenaeus also knew of his execution as GOD’s witness and states the following in his writings:

‘Just as one of our number said when he was condemned to the killer beasts because of his witness to GOD: “I am GOD’s wheat being ground by the teeth of killer beasts so that I will become pure bread for GOD.”’

Polycarp also mentions these letters in his letter to the Philippians:

'I therefore call on you all to obey the teaching of righteousness and to practice unlimited endurance. This endurance you saw face to face, not only in the blessed Ignatius, Zosimus, and Rufus, but also in others belonging to your own folk, and in Paul himself with the rest of the apostles. You have no doubt whatsoever that none of them ran in vain but in faith and righteousness and that they are now in the place of reward being by the side of the RULER whose sufferings they shared in. They did not love this present world, but him who died on our behalf and was raised by GOD for our sakes.'

Later he adds the following:

'Both you and Ignatius wrote to me that if anyone was going to Syria he should also take your letters. I will do this if I get a good opportunity, either myself or the one whom I am sending as a representative for you and me. We send you, as you asked, the letters of Ignatius which were sent to us by him, together with any others that we have in our possession – just as you requested us to do. These are attached to this letter, and you will be able to receive great benefit from them. They deal with faith, patience, and every kind of spiritual growth that has to do with our RULER.'

That concludes Ignatius. He was succeeded by Heros as chief overseer in Antioch.

Why was it written?

Several reasons:

1. In response to the community of GOD's people IN Ephesus, Magnesia and Tralles for sending delegations to meet him in Smyrna. It was more than a thank-you letter for their show of solidarity and comradeship.
2. The letter to Rome was sent to beg them not to intervene and stop him from being executed. Much was at stake. If he had been released, some people might think that he had made the sacrifice to Caesar as god and cursed Christ.
3. To fight against the heresies of the false teachers. Some of these heretics were trying to find acceptance inside the community of GOD's people.
4. To maintain the unity within the community of GOD's people by appointing trustworthy overseers to a new higher office of chief elder. The Judaisers and Docetists were considered by Ignatius as the main threats. The Judaisers wanted Christians to conform to Judaism and adopt Jewish customs and practices. The Docetists believed that matter was evil and therefore Jesus could not have had a real body because he was good. They were saying that he only appeared to have a real body, and therefore could not have suffered and died.

What authority does it have?

1. Polycarp. When an approved disciple of the Apostle John recommends that we all read the letters of Ignatius, then we must read them regularly, both publicly amongst the communities of GOD's people and privately on our own.
2. Irenaeus.
3. Eusebius.

How was it rediscovered?

At one time there were fifteen letters that bore the name of Ignatius. Eight of these were found to be spurious and written at a later time. Only seven were eventually recognised as being genuine. Eusebius listed the seven genuine letters which appear in both volumes of the Apostolic Fathers collection. The genuine letters had remained undiscovered until 1644 when they were rediscovered by Archbishop Ussher of Ireland. He found them contained in two manuscripts in English libraries and subsequently published them.

Interesting points

- Ignatius is so concerned to protect and preserve the Truth that the apostles had delivered to the community of GOD's people, that he makes a number of statements of Truth. The Scriptures of Unconditional Love compile

these into a single statement of faith (mostly taken from his letter to Smyrna):

The Good Confession of Truth (Ignatius Composite)

We agree with the apostles and believe that there is only one Healer who is made of both flesh and spirit, born and unborn, GOD in the flesh, true life surrounded by death, son of Mary and Son of GOD, initially experiencing suffering then afterwards beyond suffering – Jesus Christ our RULER.

For our GOD, Jesus Christ:

- 1. Was conceived in Mary's womb according to the pre-planning of GOD and by the Holy Spirit*
- 2. Is physically descended from the line of David according to ancestry*
- 3. Is the Son of GOD according to the will and power of GOD*
- 4. Was born the son of Mary when she was still a virgin*
- 5. Ate and drank among us, both before being killed and after being raised up to life again*
- 6. Was baptised by John in order that all righteousness might be fulfilled by him*
- 7. Was nailed and crucified for us in his physical body under Pontius Pilate and Herod the Tetrarch*

8. *Died in full sight of persons in heaven, on earth, and under the earth*
9. *Was physically and spiritually raised from the dead when his Father raised him up*
10. *Was touched and handled by his disciples after his resurrection. His disciples then saw that he was composed of flesh while being spiritually united with the Father at the same time. For this reason, his disciples also treated death with the same contempt.*

He suffered all these things for our sakes so that we might be saved and likewise be raised up from the dead by the Father if we believe in Jesus Christ. He has raised up a standard for all ages through his resurrection, to rally together his holy and faithful people whether among Jews or non-Jews, in the one body of the community of GOD's people.

- Ignatius was the first to introduce a third tier of leadership, being the chief overseer. He did this to stop heresy and keep unity. When Polycarp was executed, heresies then became rampant, and the Christian unity began to break down into church schisms. The office of chief overseer then became obsolete; however, the church schisms chose to keep it going instead of returning to the original two-tier model provided by the apostles.

- Down through the ages, there have been certain people on a life quest to discover a potion to give them eternal life. Some have called it the '*elixir of life*' and others '*the fountain of eternal youth*'. But the good news is it has now been discovered and Ignatius shares it with everyone. He names it the medicine of immortality and the antidote to death. It is the Thanksgiving – the flesh and blood of Jesus Christ that we must eat and drink so that we can live forever and never die.
- Two of the letters Ignatius wrote are to Philadelphia and Smyrna. These are the only two communities of GOD's people out of seven in all that are commended without any rebuke by Jesus Christ in Revelation. Ignatius's letters were therefore written only fifteen years after Jesus Christ's expressed approval of them. Polycarp might even have been an overseer in Smyrna at that time; if not he would have been appointed by the Apostle John a few years later to maintain the high standard that Jesus Christ had praised them for.

THE WITNESS OF IGNATIUS: POLYCARP

From Ignatius, who is also called '*GOD bearer*' to Polycarp, chief overseer of the community of GOD's people in Smyrna, or rather, who has as his own chief overseer GOD the Father and the RULER Jesus the Christ. May you all be full of happiness.

Having obtained proof that your mind is fixed on GOD like on an immovable rock, I am overjoyed that I have been counted worthy to see your holy face. May GOD always remind me of it!

I urge you, by the grace with which you are clothed, to:

- Press forward in your race and urge everyone to be saved.
- Maintain your position with all care, both for physical and spiritual concerns.
- Focus on keeping unity, for there is nothing better.
- Bear with all people, just as the RULER bears with you.
- Keep on being patient towards all people in love.
- Devote yourself to prayer continually. Ask for additional understanding to that which you already have.
- Be watchful by keeping an ever-alert spirit.
- Speak to every person separately as GOD enables you.

- Bear the diseases of all like a perfect athlete should. Where the work is toughest the greater the gain.

If you love the good disciples only, then that is no credit to your account. Instead, use gentleness to bring the more troublesome ones into submission as well. Not every kind of wound is healed with the same treatment. Relieve painful ones with cold compresses. In all circumstances be wise as a serpent, and harmless as a dove. For this purpose, you are made with both a physical body and a spirit, so that you may treat gently whatever appears visibly before you.

Regarding that which is unseen, pray that all would be revealed to you in order that you may need nothing, but obtain an abundance of every spiritual gift. The times need you, as helmsmen need wind, and as a storm-tossed sailor needs a safe harbour so that both you and those under your care may reach GOD. Be sober as an athlete of GOD. The prize set before you is immortality and eternal life, of which you are already convinced. May I be a ransom on your behalf in every respect along with my chains which you have kissed.

Do not be worried by those who appear to be trustworthy but teach heretical untruths. Stand your ground, like an anvil being struck by a hammer. Brave athletes suffer wounds yet in the end they conquer. We ought especially to bear all things for the sake of GOD, so that he also may bear with us. Become more enthusiastic and be careful to

understand the times. Watch for him who is beyond all time, eternal and invisible, yet who became visible for our sakes. Beyond suffering yet for our sakes submitted to suffering and endured in every kind of way for us.

Do not allow widows to be neglected. After the RULER, you are their protector and friend. Let nothing be done without your consent and don't do anything without GOD's, which you don't because you stand firm. Let your meetings together be held more frequently and seek out everyone by name.

Do not look down on male or female slaves but do not allow them to become haughty either. Rather, they should devote their service all the more for the glory of GOD in order to obtain from GOD a better freedom. They should not have a strong desire to be set free at the expense of the community of GOD's people, in case they are subsequently found to be slaves of their own selfish desires. Turn your back on wicked practices and preach sermons against such things.

Tell my sisters that they must love the RULER and be satisfied with their husbands both in the flesh and spirit. Similarly, command my brothers in the Name of Jesus the Christ to love their wives as the RULER loves the community of GOD's people. If anyone can continue to live in chastity to the honour of him who is RULER of the body, let him do so without boasting. If he begins to boast he is lost, and if it is made known to anyone other than the chief overseer, he is

ruined. It is the right thing to do, for both men and women who want to marry, to ask for the approval of the chief overseer. This will ensure that their marriage will be in accordance with GOD's will, and not due to their own lustful passion. Let all things be done to the honour of GOD.

Pay attention to the chief overseer so that GOD will pay attention to you. With all my soul, I support those who are submissive to the chief overseer, to the overseers, and to the assistant overseers. May my reward be granted along with them in GOD!

Work hard together training with one another, wrestle in company together, run together, suffer together, rest together and get up together as the stewards, assistants, and servants of GOD. Please him under whom you fight as soldiers, and from whom you receive your wages. Let none of you be found a deserter. Let your:

- Baptism serve as your arms of war
- Your faith as your helmet
- Your love as your weapon
- Your patient endurance as your armour.

Let your deeds be your deposits so that you may receive back the enormous savings that are due to you. Be patient, therefore, with one another in gentleness as GOD is towards you. May I have joy and happiness in you forever!

Having heard that the community of GOD's people in Antioch in Syria is now at peace through your prayers, I am greatly encouraged and relax without anxiety in GOD. Providing of course, that by suffering I will reach GOD and through your prayers prove to be a disciple. It is therefore appropriate, dear Polycarp, richly blessed in GOD, to arrange a council of GOD's special people and appoint someone whom you love highly, a known man of action to become GOD's messenger. Grant him the honour of going to Syria, so that he may greatly commend your resolute love to the glory of GOD.

A godly Christian does not have authority over his own life but must always be ready to devote his time to the service of GOD. This is GOD's work and will also be yours when you have completed it. I am confident that, through grace, you are prepared for every good work in the service of GOD and knowing your enthusiastic love of the truth, I have made this appeal to you in only a few short lines.

Since I must suddenly sail from Troas to Neapolis (as GOD has ordered), I have not been able to write to all the communities of GOD's people. Therefore, I would like you, because you are in one mind with GOD, to write to the various communities of GOD's people that lie ahead and ask them to do the same. Those who can should send messengers, while those who can't should send letters via your delegates. In that way, you will become highly

esteemed amongst them, just as you deserve, by an act that will be remembered always.

I send greetings to everyone by name and in particular the wife of Epitropus, with all her household and children. Greetings to my dear friend Attalus. Greetings to the person deemed worthy to go to Syria. Grace shall be with him forever along with Polycarp who sends him. I pray for your happiness forever in our GOD, Jesus the Christ. May you live in him in unity and under GOD's protection. Greetings to my dear friend Alce. Goodbye in the RULER.

The Good Confession

We agree with the apostles and believe that there is only one Healer who is made of both flesh and spirit, born and unborn, GOD in the flesh, true life surrounded by death, son of Mary and Son of GOD, initially experiencing suffering then afterwards beyond suffering – Jesus the Christ our RULER.

For our GOD, Jesus the Christ:

- Was conceived in Mary's womb according to the pre-planning of GOD and by the Holy Spirit
- Is physically descended from the line of David according to ancestry
- Is the Son of GOD according to the will and power of GOD
- Was born the son of Mary when she was still a virgin
- Ate and drank among us, both before being killed and after being raised up to life again
- Was baptised by John in order that all righteousness might be fulfilled by him
- Was nailed and crucified for us in his physical body under Pontius Pilate and Herod the Tetrarch
- Died in full sight of persons in heaven, on earth, and under the earth

- Was physically and spiritually raised from the dead when his Father raised him up
- Was touched and handled by his disciples after his resurrection. His disciples then saw that he was composed of flesh while being spiritually united with the Father at the same time. For this reason, his disciples also treated death with the same contempt.

He suffered all these things for our sakes so that we might be saved and likewise be raised up from the dead by the Father if we exercise trust in Jesus the Christ.

He has raised up a standard for all ages through his resurrection, to rally together his holy and faithful people whether among Jews or non-Jews, in the one body of the Community of GOD's people.